

WATER & SANITATION SERVICES PESHAWAR, LOCAL GOVERNMENT COMPLEX, KHYBER PAKHTUNKHWA.

Plot # 33, Street No. 13, Sector E-8, Phase-VII, Hayatabad, Peshawar Contact: 091-9219074(Ext-106,112&118)



JOB APPLICATION FORM

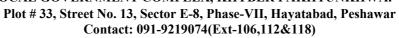
Eligibility Check

	A. Is your Age according to the prescribed age limit for the desired Post as on closing date of the application i-e 20 th May, 2024?					
	of the application i-e 20 th May, 2024?					
	B. Do you have relevant/prescribed Quantification Advertisement? (Only prescribed Post Degree Expression (NOTE) to A.S. Bahaya and the present	xperience is accepte	ed)		Yes 🗌 No 🗀	
1)	f your reply is "YES" to A & B above, only then proceed Desired Post: (As given in the Advertiseme		rise you are not ei	igible to apply.		
•	Applicant Full Name:	, <u></u>				
	Use CAPITAL letters and leave spaces between words)					
3)	Father's Name:					
4)	Applicant CNIC:	-			-	
5)	Email ID:					
6) 7)		ale 🗌 Day	Mo	nth	Year	
(W	rite your correct date of birth)		-	- 1	9	
8)	Age on closing date:	Day/s	Mo	nth/s	Years	
			-	-		
9)	Postal Address:correspondence will be made on this address though courier service	e or Ordinary postal serv	ice)			
			City:	Dom	icile:	
District: Nationality:						
10)) Phone No: (OFF):	(RES):		(Mobile Mandatory	,):	
)) Phone No: (OFF):	nous / Semi-Au	utonomous /	Corporation Em		
11	Phone No: (OFF): Are you a Govt. Servants / Autonom Yes	nous / Semi-Au	utonomous / organization/ de	Corporation Em	ployees?	
11	Phone No: (OFF): Are you a Govt. Servants / Autonom Yes	NOC from your o	rganization/ de	Corporation Em	ployees?	
11 12 13	Phone No: (OFF): Are you a Govt. Servants / Autonom Yes	NOC from your o	organization/ de (If yes, please att	Corporation Empartment) Each disability Certificate ease Specify:	ployees?	
11 12 13	Phone No: (OFF):	NOC from your o	organization/ de la	Corporation Empartment) Each disability Certificate ease Specify: (Mandator	ployees?	

16) Academic Information (Please attach attested copies of your academic certificates)



WATER & SANITATION SERVICES PESHAWAR, LOCAL GOVERNMENT COMPLEX, KHYBER PAKHTUNKHWA.





Certificate/ Degree Name	Degree Title and Specialization	Year Passing	Obtained Marks /CGPA	Total Marks / CGPA	Board/University
Matric (10 Years)					
Intermediate/ D.A.E(12/13 years)					
Bachelor (14 Years)					
Bachelor(Hons)/ Master(16years)					
MS/M.phil (18 Years)					
Any Other					
Qualification, Credentials,					
Trainings					

(Any Qualification in progress will not be considered)

17)	Specify	the Basic O	ualification	upon which v	ou are applyi	ing for the Post	
,	PCU.	, circ basic q	(44	чрон илион ,	oa ale appiy		

18) Employment Record (Please attach attested copies of your Relevant experience certificates after Academic Qualification)

- '	•						
Sr#	Organization / Employer Name (Please write the most	Job Title	Job Duration (Write only Month & Year)		Nature of Work / Area of Specialization		
	recent first)		From	То	·		
01							
02							
03							
04							
05							
06							
07							
08							
09							
10							



Witness Name:

WATER & SANITATION SERVICES PESHAWAR, LOCAL GOVERNMENT COMPLEX, KHYBER PAKHTUNKHWA.

Plot # 33, Street No. 13, Sector E-8, Phase-VII, Hayatabad, Peshawar Contact: 091-9219074(Ext-106,112&118)



	Day/s	Wonth/	'S Y	rear/s	
19) Post degree experience as on closing date of application: (All the experiences mentioned in the application from must be provided in hard form)					
	Day/s	Month/	s Y	rear/s	
20) Experience on Similar Like Positions: (Similar like positions refers to the Experience of working on Managerial Level or Above)	,,			-	
21) Fitness and propriety for the job in line with the fit and proposed words). Use separate sheet and attach with the application.	oer criteri	a (Not m	ore t	than 500	
22) Strategic vision for performance and financial position as the Public Sector Company (Not more than 500 words). Use separapplication.	•				
23) Attached Documents to the form may please be written in the attachment:	below ta	ble as pe	r ord	ler of	
01					
02					
03					
04					
05					
06					
07					
(You may use a separate sheet if the list of documents does not fit here. Separate sheet may be referred in the last serial of above table)					
UNDERTAKING BY THE APPLICAN	Γ				
I,					
Date: Thumb Impression: Candida	te Signatu	ire			

Please Send Application Forms to:
General Manager HR, Admin & Procurement
Head Office, Water & Sanitation Services Peshawar (WSSP)
Plot No. 33, Sector 13, E-8, Phase VII, Hayatabad Peshawar
091-9219074 (Ext- 108, 112)
1334 - 24/7 Complaint cell

Witness Signature:

Last date for submission of hard copy of this application is 20^{th} May, 2024



WATER & SANITATION SERVICES PESHAWAR, LOCAL GOVERNMENT COMPLEX, KHYBER PAKHTUNKHWA. Plot # 33, Street No. 13, Sector E-8, Phase-VII, Hayatabad, Peshawar

DECLARATION TO ACCOMPANY THE APPLICATION FORM FOR THE POST OF CHIEF EXECUTIVE OF PUBLIC SECTOR COMPANY

Contact: 091-9219074(Ext-106,112&118)

i. I,	s/d/	'w of	holder
of	CNIC No.	, hereby declare that I an	n not ineligible to
	t as a Chief Executive in terms of the Fit a		
Ex	change Commission of Pakistan vide the P	ublic Sector Companies (App	ointment of Chief
	ecutive) Guidelines, 2015 as required in ter		•
	overnance) Rules 2013, or any other relevan ad,	t provisions of the Companies	Ordinance, 1984;
. I f	further declare that I am not suffering from	any present or perceived co	nflict of interests,
wl	hich would interfere with the exercise of ind	ependent judgment when act	ing in the capacity
	chief executive of the company and would b ctor company.	e disadvantageous to the inte	rests of the public
		Signature:	_
		Full Name (in Block Letters),	
		Designation, NIC Number, ar	nd Full Address
Dat	e:		
Plac	ce:		
Wit	ness to the signature:		
		Attested by	
Sign	nature:	An oath Commissior	
- 0		[under his Sta	
Full	Name, Father's/ Husband's		
Nan	ne (in Block Letters)		
NIC	Number, Occupation and Full Address		